

A Proud Member of US Soccer Affiliated with the Federation International de Football Association



APPLICATION TO HOST A TOURNAMENT OR GAMES

| Nan | ne of T | ouma | ment or | Games PUMA K | INGS CUP G | IRLS 20 |)25 | | Website URL: | _www.char | dottesoccerace | demy.com | | |
|--|-------------------|-------------------------|-----------------|---|-------------------------------|--------------------|----------------|---|-----------------------|--------------------|-----------------|--------------------------|---------------|--|
| Hos | ting O | rganiza | ation | Charlotte Soccer A | cademy | | | 2 1 1 1 | _ Type of Tourna | ament: 🗡 | Select | Recreat | tional 🔲 | Select & Re |
| Des | ignate | | | | Dan Dudley | | | Titl | e <u>Tournam</u> | nent Director | | Phone | (704) | 032 |
| | | | | | | | | | idley@charlotteso | occeracademy.c | om | Phone | () | |
| City Pineville State NC | | | | | | | | Zip Code28 | 134 | | Phone | (704) 708 | 4512 F. | |
| State | Asso | ciation | or Affil | iate NCYSA | | | | | Gues | st Referees App | lications Acces | pted | Yes X | No |
| Loca | ition of | Tour | nament | or Games Charl | otte | | | | | TEAM ENTRY | | Jan-13th 2 | | 140 |
| Date(s) of Tournament or Games Jan 25-26 2025 | | | | | | | | | | | d # of Teams | 150 | | |
| Tournament or Games Director or Contact Person Dan Dudley 133333 Dorman Road | | | | | | | | | | 3 88 11 8 | | Phone | (704)79170 | 032 V |
| Addı | ess | | 000 00 | iridir Noqu | - | | | Email ddu | dley@charlottesoc | cceracademy.co | om | Phone | () | |
| City | Pi | neville | | | | | State _ | NC | Zip Code 281 | | | Phone | (704) 7084 | 512 F/ |
| | | | Power lands and | | | 7 | | | | | | | | |
| | 1 | 141 | | Type(s) of Team Accepted * | В | G | Roster Size | # Guest Players Allowed | Length of Games | # Players on Field | Awards | Minimum # of Games | Entry Fee | Bond |
| 11 | U | 1/ | 14 | S1, S2, S3 | | X | 16 | 5 | 60 | 9 | x□ | 3 | 850 | |
| 12 | U | 1/ | 13 | S1, S2, S3 | | X | 16 | 5 | 60 | 9 | Χ□ | 3 | 850 | |
| 13 | U | 1/ | 12 | \$1, \$2, \$3 | П | X | 22 | 5 | 70 | 11 | X□ | 3 | | |
| 14 | U | 1/ | 11 | \$1, \$2, \$3 | | × | | 15 | | | | | 1025 | |
| 15 | U | 1/ | 10 | | | X | 22 | 5 | 70 | 11 | Χ□ | 3 | 1025 | + |
| | | 1/ | | S1, S2, S3 | | X | 22 | 5 | 70 | 11 | ΧO | 3 | 1025 | 0 |
| 16 | U | 1/ | 09 | S1, S2, S3 | | X | 22 | 5 | 70 | 11 | Χ□ | 3 | 1025 | |
| 17 | U." | 1/ | 08 | \$1, \$2, \$3 | | U X | 22 | 5 | 70 | 11 | Χ□ | 3 | 1025 | |
| 18 | U, | 1/ | 07 | \$1, \$2, \$3 | | | 22 | 5 | 70 | 11 | Χ□ | 3 | 1025 | |
| | | 19U | 06 | \$1, \$2, \$3 | | X | 22 | 5 | 70 | 11 | X | 3 1 | 025 | |
| | Te: | REST am will UNRE | RICTE be res | es of teams and tou D TOURNAMENT -C tricted to teams within TED TOURNAMENT | open only to me the state ass | embers ociation | of US Yout | h Soccer and its | State Association | | ite Association | s/Affiliates on | ıly. | |
| Ц | mie | нпацо | nai lea | ms as listed: US (| Club, AYSO | | | al-mary and an alternative design and a | | | | | | |
| The | Hostir licable | ng Org | anizatio | on agrees to be bound pproving State Associ | by and comp | ly with te. | the terms co | ntained in the To | OURNAMENT AN | D GAMES HOS | STING AGREE | MENT and al | ll . | |
| | | | | | 72 | - | 1 | P | | | | | | |
| | | Signati | ure of P | resident of Hosting O | ganization | C | 1 | a | Cyp | | | | 01/24 Date | |
| APP | RO | VAL | | | | | APP | ROVED | 1 | | | | | |
| | (F | or Of | ficial U | se Only)STATE OR AFFILIATE | VCY: | SA | . 6 | TO S | Date | Nov. | 11,20 | 24 | | |
| | | | | | Susa | nn | c Co | nlon | | VPT | | | nts | |
| | | | | -, _ | | - 1 | | | 1 100 | A 1 1 | 00011 | MIL | 1110 | |